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25 February 2019

## **Rights of Way Committee**

A meeting of the committee will be held at **2.15 pm** on **Tuesday, 5 March 2019** at **County Hall, Chichester**.

Tony Kershaw  
Director of Law and Assurance

## **Agenda**

### **1. Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such as an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt, contact Democratic Services before the meeting.

### **2. Minutes of the last meeting of the Committee (Pages 5 - 14)**

The Committee is asked to confirm the minutes of the meeting held on 12 June 2018 (cream paper).

### **3. Urgent Matters**

Items not on the agenda that the Chairman of the Committee is of the opinion should be considered as a matter of urgency by reason of special circumstances.

### **4. Previous Decisions Progress, Outstanding Applications and Delegated Decisions**

#### **(a) Previous Decisions Progress Report (Pages 15 - 16)**

The Committee is asked to consider a progress report by the Director of Law and Assurance (on pink paper).

#### **(b) Outstanding Applications and Delegated Decisions (Pages 17 - 20)**

The Committee is asked to consider a progress report by the Director of Law and Assurance (on pink paper).

*N.B. If members have any queries in connection with items 4(a) and 4(b) they are asked to raise them with officers before the meeting.*

5. **Definitive Map Modification Order** (Pages 21 - 36)

Report by the Director of Law and Assurance.

To consider and determine the following application:

**Sharpthorne: Application for a Definitive Map Modification Order (Application No: 2/16) the addition of a bridleway at Top Road, Sharpthorne and to upgrade footpath 51FR to a bridleway.**

6. **Definitive Map Modification Order** (Pages 37 - 54)

Report by the Director of Law and Assurance.

To consider and determine the following application:

**Henfield: Application for a Definitive Map Modification Order (Application No: 1/17) to add to the Definitive Map and Statement a public footpath along Dagbrook Lane**

7. **Urgent Action** (Pages 55 - 76)

Report by the Director of Highways and Transport

To note the Urgent Action decision, published on 15 August 2018:

**Adur and Worthing Council's Public Path Diversion Order  
Town and Country Planning Act 1990 S 257  
Public Footpath 2048 (Shoreham Adur Tidal Walls Development)  
Diversion Order 2018**

8. **Secretary of State Decision** (Pages 77 - 78)

Report by the Director of Law and Assurance.

The Committee is invited to note the following decision by the Secretary of State:

**West Sussex County Council (Warnham) Public Path (No. 1577)  
Diversion Order 2013  
West Sussex County Council (Warnham) Public Path (No. 1578)  
Diversion Order 2013**

9. **Secretary of State Decision** (Pages 79 - 80)

Report by the Director of Law and Assurance.

The Committee is invited to note the following decision by the Secretary of State:

**West Sussex County Council (Petworth No.1 (Parish of Loxwood  
addition of Footpath)) Definitive Map Modification Order 2014**

10. **Secretary of State Decision** (Pages 81 - 82)

Report by the Director of Law and Assurance.

The Committee is invited to note the following decision by the Secretary of State:

**West Sussex County Council (Southwater) Public Path (no. 2642)  
Part Special Diversion Order 2016  
West Sussex County Council (Southwater) Public Path (no. 1650)  
Part Special Extinguishment Order**

11. **Secretary of State Decision** (Pages 83 - 84)

Report by the Director of Law and Assurance.

The Committee is invited to note the following decision by the Secretary of State:

**Application for a Definitive Map Modification Order (Application No. 5/16) to add a public footpath from bridleway 1163 to Fyning Lane in the Parish of Rogate.**

12. **Update on Delivery Works**

The Committee is asked to note a verbal update on delivery works in the last year, presented by Judith Grimwood, Senior Rights of Way Officer.

13. **Date of Next Meeting**

The next meeting of the Committee will be held at 2.15 p.m. on Tuesday, 25 June 2019.

**To all members of the Rights of Way Committee**